

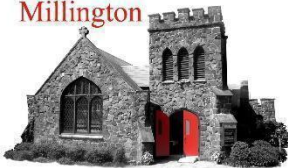


## **THE FIRST SUNDAY IN LENT** **The Great Litany**

HOLY EUCHARIST RITE I  
MARCH 9, 2025 • 10AM

We are glad that you are here to worship with us today. Please take the time before the service for silent prayer and meditation. Let us know more about you by signing the guest book near the front door. We welcome you to be part of our programs & community life.

**All Saints'**  
Millington



*Building a joyful community of faith in Christ through worship, learning, praise and service.*  
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## **Our Ministers Today**

**Ushers:** David Thursfield, Tom Hackett, Earle Sandberg

**Lector:** Leigh Gillespie

**Lay Eucharist Minister:** Waring Webb

**Acolytes:** Adam Saitta & Alycee Saitta

**Altar Guild:** Stephanie Posella, Wendy Clarkson

**Join us for the Parish Meeting after the service today.**

### *Clergy, Vestry & Staff*

**Rector:** The Rev. Victoria Geer McGrath

**Wardens:** Wendy Clarkson & Janet Gibbs

**Vestry:** Stewart Cunningham, Matt Dalmedo,  
Helen Mederos, Betsy Wallace, Waring Webb

**Clerk:** Janet Gibbs

**Treasurer:** Bob Jackson

**Music Director:** Alison Siener Brown

**Administrator:** Susie Harris

Today and throughout the Season of Lent we will not use the acclamation *Alleluia*.

## THE WORD OF GOD

### The Great Litany S-67

*Officiant*  
O God the Father, Creator of heaven and earth, *People*  
Have mer - cy up - on us.

*Officiant*  
O God the Son, Redeemer of the world, *People*  
Have mer - cy up - on us.

*Officiant*  
O God the Holy Ghost, Sanctifier of the faith - ful, *People*  
Have mer - cy up - on us.

*Officiant*  
O holy, blessed, and glorious Trinity, one God, *People*  
Have mer - cy up - on us.

*Officiant*  
Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

*People*  
preserve us for ev - er. Spare us, good Lord.

*Officiant*  
From all evil and wickedness; from sin; from the crafts and assaults of the  
devil; and from everlast - ing dam - na - tion,

*People*  
Good Lord, de - liv - er us.

The Officiant chants petitions to which the response is

*People*

A musical staff with a treble clef and a key signature of one flat. The melody consists of a series of quarter notes: G4, A4, B4, C5, D5, E5, followed by a half note G5. The lyrics 'Good Lord, de - liv - er us.' are written below the staff.

Good Lord, de - liv - er us.

After the following petition, the response changes.

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

*People*

A musical staff with a treble clef and a key signature of one flat. The melody starts with a blacked-out section, followed by quarter notes G4, A4, B4, and a half note G5. The lyrics 'We beseech thee to hear us, good Lord.' are written below the staff.

We beseech thee to hear us, good Lord.

(This same response is sung after the petitions that follow)

The final petition:

That it may please thee to grant that, in the fellowship of all the saints, we may attain to thy heavenly kingdom,

**We beseech thee to hear us, good Lord.**

A musical staff with a treble clef and a key signature of one flat. The melody consists of quarter notes G4, A4, B4, followed by a blacked-out section, then quarter notes G4, A4, B4, and a half note G5. The lyrics 'Officiant Son of God, we beseech thee to hear us.' are written below the staff.

Officiant Son of God, we beseech thee to hear us.

People Son of God, we beseech thee to hear us.

*Officiant* *People*

A musical staff with a treble clef and a key signature of one flat. The melody is split between the Officiant and the People. The Officiant part starts with a blacked-out section, followed by quarter notes G4, A4, B4, and a half note G5. The People part starts with a quarter rest, followed by quarter notes G4, A4, B4, C5, D5, E5, and a half note G5. The lyrics 'O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.' are written below the staff.

O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

*Officiant* *People*

A musical staff with a treble clef and a key signature of one flat. The melody is split between the Officiant and the People. The Officiant part starts with a blacked-out section, followed by quarter notes G4, A4, B4, and a half note G5. The People part starts with a quarter rest, followed by quarter notes G4, A4, B4, C5, D5, E5, and a half note G5. The lyrics 'O Lamb of God, that takest away the sins of the world, Grant us thy peace.' are written below the staff.

O Lamb of God, that takest away the sins of the world, Grant us thy peace.

*Officiant* *People*

A musical staff with a treble clef and a key signature of one flat. The melody is split between the Officiant and the People. The Officiant part consists of quarter notes G4, A4, B4, and a half note G5. The People part consists of quarter notes G4, A4, B4, and a half note G5. The lyrics 'O Christ, hear us. O Christ, hear us.' are written below the staff.

O Christ, hear us. O Christ, hear us.

## Kyrie, S-90

*see Service Music Card in pew*

### The Collect of the Day

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

### The Lessons

A reading from the Book of Deuteronomy.

DEUTERONOMY 26:1-11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

The Word of the Lord. **Thanks be to God.**

## Psalm 91:1-2, 9-16



- 1 He who dwells in the shelter of the / **Most** / High, \*  
abides under the / shad-ow / of ♦ the Al-/ mighty.
- 2 He shall say to the LORD, "You are my refuge / and my / stronghold, \*  
my God in / whom I / put my / trust."
  
- 9 Because you have made the / LORD your / refuge, \*  
and the Most / High your / hab-it-/ ation,
- 10 There shall no evil / happen ♦ to / you, \*  
neither shall any / plague come / near your / dwelling.
  
- 11 For he shall give his angels / charge ♦ over / you, \*  
to / keep you ♦ in / all your / ways.
- 12 They shall bear you / in their / hands, \*  
lest you dash your / foot a-/gainst a / stone.
  
- 13 You shall tread upon the / lion ♦ and / adder; \*  
you shall trample the young lion and the / ser-pent / under ♦ your / feet.
- 14 Because he is bound to me in love therefore will I de-/ li-ver / him; \*  
I will protect him be-/ cause he / knows my / Name.
  
- 15 He shall call upon me and / I will / answer him; \*  
I am with him in trouble; I will rescue / him and / bring ♦ him to / honor.
- 16 With long life will I / satis- ♦ fy / him, \*  
and / show him / my sal-/ vation.

## The Second Lesson

A reading from the Letter to the Romans.

ROMANS 10:8b-13

"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

The Word of the Lord.

**Thanks be to God.**

# Sequence Hymn, *Jesus, tempted in the desert*

TON-Y-BOTL



1. Je - sus, tempt - ed in the des - ert, lone - ly, hun - gry, filled with dread;
2. Je - sus, tempt - ed at the tem - ple, high a - bove its an - cient wall;
3. Je - sus, tempt - ed on the moun - tain, by the lure of vast do - main;
4. When we face temp - ta - tion's pow - er, lone - ly, strug - gling, filled with dread,



“Use your pow’r,” the tempt - er tells him; “Turn these bar - ren rocks to bread!”  
 “Throw your - self from loft - y tur - ret; an - gels wait to break your fall!”  
 “Fall be - fore me! Be my ser - vant! Glo - ry, fame you’re sure to gain!”  
 Christ, who knew the tempt - er’s hour, come and be our liv - ing bread.



“Not a - lone by bread,” he ans - wers, “can the hu - man heart be filled.  
 Je - sus shuns such emp - ty mar - vels, feats that fick - le crowds re - quest;  
 Je - sus sees the daz - zling vi - sion, turns his eyes an - oth - er way;  
 By your grace, pro - tect, pre - serve us, lest we fall, your trust be - tray.



On - ly by the Word that calls us is our deep - est hun - ger stilled.  
 “God whose grace pro - tects, pre - serves us, we must nev - er vain - ly test.”  
 “God a - lone de - serves our hom - age! God a - lone will I o - bey!  
 Yours, a - bove all oth - er voic - es, be the Word we hear, o - bey.



**Glory be to thee, O Lord.**

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written,

'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written,

'Worship the Lord your God, and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written,

'He will command his angels concerning you, to protect you,'  
and

'On their hands they will bear you up, so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time."

The Gospel of the Lord.

**Praise be to thee, O Christ.**

The Sermon

The Rev. Victoria Geer McGrath

The Nicene Creed

BCP, p. 326

The Peace

*Welcome & Announcements*

# THE HOLY COMMUNION

Offertory Anthem	<i>Abide with Me</i> <i>All Saints' Choir</i>	arr. Malcolm Archer
The Great Thanksgiving, Eucharistic Prayer II		BCP, p. 340
Sursum Corda, S-112	<i>see Service Music Card in pew</i>	
Sanctus, S-113	<i>see Service Music Card in pew</i>	
The Great Amen, S-142	<i>see Service Music Card in pew</i>	
The Lord's Prayer		BCP, p. 336
The Breaking of the Bread		BCP, p. 337
Agnus Dei, S-157	<i>see Service Music Card in pew</i>	

*All baptized Christians are invited to receive the Body and Blood of Christ  
in Communion which will be offered as both bread and wine.*

*If you need a gluten-free wafer, please tell the priest at the altar rail.*

*If you need to receive Communion in your pew, please let an usher know.*

*If you are not receiving today, please come forward for a blessing.*

<b>Communion Hymn 343</b> , <i>Shepherd of souls, refresh and bless</i>		ST. AGNES
Post-Communion Prayer		BCP, p. 339
Solemn Prayer Over the People		
<b>Closing Hymn 150</b> , <i>Forty days and forty nights</i>		AUS DER TIEFE RUF E ICH
Dismissal		
Postlude	<i>Affettuoso in G Minor from Sonata No. 6</i>	Thomas Arne

## Parish Calendar *Week of March 9*

**Monday** Parish Office 10:30-5:30pm

### **Tuesday**

\* Noonday Prayer, 12pm in the Church

\* Lenten Learning, 12:20pm in the Rath House

### **Wednesday**

\* Bible Study, 10am on Zoom

\* Lenten Learning, 7:15pm on Zoom

### **Thursday**

\* Parish Office, 11am-5:30pm

\* Office Angels, 2pm, Rath House

\* Handbell Choir, 5:45pm, Undercroft

\* All Saints' Choir, 7:30pm, Choir Room

### **Mon-Wed-Fri -**

Compline (Bedtime Prayers), 9:30pm on Facebook Live

## *More Announcements*

**Twelve Baskets Food Pantry Current Needs** - Canned Black Beans; Peanut Butter/Jams/Jelly; Canned Chicken & Tuna; Cooking Oil; Snack Foods (pretzels, crackers, chips). The next Pantry open day is this Thursday, March 20. Thank you for all you do to help feed hungry people in our community!

**Altar Flowers** - the new chart for altar flower dedications in 2025 is up on the door between the Narthex and the side hallway. Altar flowers are \$75 and the name of the person you are remembering or honoring will be included in the bulletin.

**Eagle Project** - Parishioner Ben Webb of BSA Troop 129 in Green Brook will be working on his Scout Eagle Project this spring and All Saints' Church is the beneficiary. He will be building planter boxes for the front of the Church. They will be attractive barriers to prevent car traffic from cutting in front of the Church. If you would like to support Ben's project, you can contribute through the troop's website <http://greenbrooktroop129.square.site/> Thank you, Ben!

## All Saints' Announcements

**Our Annual Parish Meeting is today at 11:15am.** Please gather in the Parish Hall to hear reports from our parish leaders, to elect new Vestry members, and to have discussion with your fellow Saints!

**Godly Play** will meet for an extended session and activity today during the Annual Meeting. Kids should still go to Coffee Hour first and get a snack and then meet Ms. Clark to go to class.

**Lenten Book: *The Disciple's Way*** – this book will be the basis of our Lenten practice and study and this year. Please pick one up in the Narthex today. **The books are free**, but if you would like to contribute to the cost of them, a \$10 donation is suggested.

**Lenten Learning Groups** - discussion of each week's *The Disciple's Way*.

**Daytime: five Tuesdays, starting 3/11 at 12:20-1:30pm in the Rath House.**  
(following Noontday Prayer at 12pm).

**Evenings: five Wednesdays, starting 3/12 at 7:15-8:30pm on Zoom.**

*For either group sign up on the sheet in the Narthex and pick up a copy of the book.*

And daily reflections during Lent based on the book is being sent to your email!

**Noontday Prayer for Lent** - Tuesdays at 12pm. The service includes Psalms, prayers, a short Scripture passage and reflection, and some quiet. Come for prayer. Stay for the Lenten Learning group at 12:20 if you like. This will be a refreshing pause in the middle of your day.

**Sewing Workshop Day: Saturday, March 15, 10am-3pm - We will be making and/or repairing** Pageant costumes, altar linens and vestments. Adults and older kids at all levels of ability, both hand and machine sewing, are welcome - including those who want to learn! We'll meet in the Lower Room of the Parish House from 10am-3pm, lunch provided. You can come for just the morning, just the afternoon, or for the whole day. This is a one-day event. Sign up on the sheet in the Narthex. Questions? *Speak to Alison Siener Brown.*