



## THE THIRD SUNDAY AFTER PENTECOST

**Holy Eucharist, Rite II**

*Choir Sunday*

June 9, 2024, 10am

*We are glad that you are here to worship with us today.*

*Please take the time before the service for silent prayer and meditation.*

*Let us know more about you by signing the guest book near the front door.*

*We welcome you to be part of our programs & community life.*

*The service is found in the red Book of Common Prayer.*

*Hymns are found in the blue Hymnal 1982.*



**ALL SAINTS' EPISCOPAL CHURCH**

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*The altar flowers today are given to the glory of God  
and in loving memory of our children  
Susan Nowell & James P. Moore  
by Lee & Jim Moore.*

# THE WORD OF GOD

Prelude

Processional Hymn, *Lord, speak to me*

VF 98, Canonbury

1 Lord, speak to me, that I may speak in  
2 O lead me, Lord, that I may lead the  
3 O teach me, Lord, that I may teach the

liv - ing ech - oes of thy tone; as thou has sought, so  
wand - ering and the way - ering feet; O feed me, Lord, that  
pre - cious things thou dost im - part; and wing my words, that

let me seek thy err - ing child - ren lost and lone.  
I may feed thy hun - gry ones with man - na sweet.  
they may reach the hid - den depths of many a heart.

The Opening Acclamation

BCP, p. 355

The Collect for Purity

## The Collect of the Day

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Collect for Church Musicians and Artists

O God, whom saints and angels delight to worship in heaven: Be ever present with your servants who seek through art and music to perfect the praises offered by your people on earth; and grant to them even now glimpses of your beauty, and make them worthy at length to behold it unveiled for evermore; through Jesus Christ our Lord. *Amen.*

**The Lessons**

## The First Lesson

A reading from the Book of Genesis.

GENESIS 3:8-15

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent,

"Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

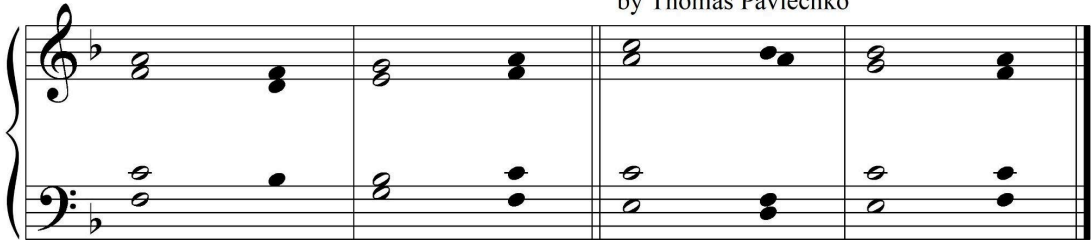
The Word of the Lord.

**Thanks be to God.**

Psalm 130

*Sung by all. Change notes at the words in bold*

Adapted from *O Welt, ich muss dich lassen*  
by Thomas Pavlechko



- 1 Out of the depths have I called to you, O Lord;  
Lord, hear my **voice**; \*  
let your ears consider well the voice of my supplication.
  - 2 If you, Lord, were to note what is done **amiss**, \*  
O Lord, who could **stand**?
  - 3 For there is forgiveness with **you**; \*  
therefore you shall be **feared**.
  - 4 I wait for the Lord; my soul waits for **him**; \*  
in his word is my **hope**.
  - 5 My soul waits for the Lord, more than watchmen for the  
**morning**; \*  
more than watchmen for the morning.
  - 6 O Israel, wait for the **Lord**, \*  
for with the Lord there is **mercy**;
- Sung to the second half of the chant:*
- 7 With him there is plenteous **redemption**, \*  
and he shall redeem Israel from all their **sins**.

## The Second Lesson

A reading from the Second Letter of Paul to the Corinthians.

2 CORINTHIANS 4:13-5:1

Just as we have the same spirit of faith that is in accordance with scripture — “I believed, and so I spoke” — we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

The Word of the Lord.

**Thanks be to God.**

**Sequence Hymn 209, *We walk by faith, and not by sight***

ST. BOTOLPH

The Holy Gospel of our Lord Jesus Christ according to Mark.

MARK 3:20-35

**Glory to you, Lord Christ.**

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin” – for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*The people sit.*

The Sermon	The Rev. Canon Michel Belt
The Nicene Creed	BCP, p. 358
The Prayers of the People, Form VI	BCP, p. 392
The Absolution	BCP, p. 360
The Peace	

*Welcome and Announcements*

*Choir Ribbons*

# THE HOLY COMMUNION

Offertory Anthem	<i>Salmo 150</i> <i>All Saints' Choir</i>	Ernani Aguiar
<b>The Doxology</b>	<i>see Service Music pew card</i>	Hymn 380, vs. 3
The Great Thanksgiving, Eucharistic Prayer C		BCP, p. 369
<b>Sursum Corda</b> S-120	<i>see Service Music pew card</i>	
<b>Sanctus</b> S-129	<i>see Service Music pew card</i>	Powell
<b>The Great Amen</b> S-146	<i>see Service Music pew card</i>	Robinson
<b>The Lord's Prayer</b>		BCP, p. 364
The Breaking of the Bread		
<i>The Presider breaks the consecrated Bread. A period of silence is kept.</i>		
<b>Agnus Dei</b> S-163		Powell
<i>All baptized Christians are invited to receive the Body and Blood of Christ in Communion. If you need a gluten-free wafer, please tell the priest at the altar rail.</i>		
<i>If you need to receive Communion in your pew, please let an usher know.</i>		
<i>If you are not receiving today, please come forward for a blessing.</i>		



Communion Hymn, *As newborn stars were stirred to song*

ALEXANDRA



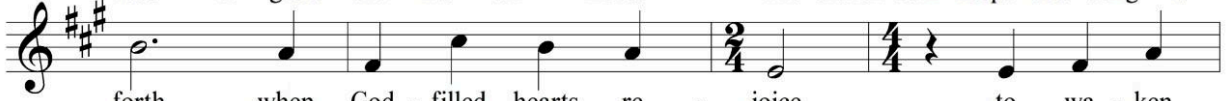
1. As new - born stars werestirred to
2. In psalms that raise the sing - er's
3. When God's re - deem - ing Word took
4. But si - lence won no vic - t'ry



song when all things came to be, as Mir - i - am and Mos - es  
 sense to un - i - ver - sal truths, in pro - phet's dark - toned o - ra -  
 flesh to make sal - va - tion sure, un - heed - ing hearts at - tuned to  
 there; a rest was all it scored be - fore glad al - le - lu - ias



sang when Is - rael was set free, so mu - sic bursts un - bid - den  
 cle or hymn of three brave youths: the song of faith and praise en -  
 strife re - fused love's o - ver - ture. Yet to the end the song went  
 rose to greet the ris - en Lord. The church still keeps that song a -



forth when God - filled hearts re - joice to wa - ken  
 dured through those God called to be a cho - sen  
 on: a sup - per's part - ing hymn, a psalm in -  
 live. for death has lost its sting, and with the



awe and grat - i - tude and give mute faith a voice.  
 peo - ple bear - ing light for all the world to see.  
 toned on dy - ing lips when sun and hope grew dim.  
 gift of life re - newed the heart will ev - er sing.

Post-Communion Prayer

BCP, p. 365

The Blessing

**Closing Hymn 420**, *When in our music God is glorified*

ENGELBERG

The Dismissal

*The response is* **Thanks be to God.**

Postlude

*Please join us for refreshments & conversation in the Parish Hall  
following this service. It's one of the ways we get to know  
one another and build our community.*

## **Our Ministers Today**

**Ushers:** Tom Hackett, David Thursfield

**Lector:** Jan Sandberg

**Lay Eucharistic Minister:** Susan LeVan

**Altar Guild:** Kathy Bousquet, Heather Ingram, Liz Gorny

**Coffee Hour:** For All Saints' Music Ministry

## **Parish Calendar**

*Week of June 9*

**Monday** - Parish Office, 9:30am-5:30pm

**Tuesday** - AED Training, 7-9pm, Lower Romm of Parish House

**Wednesday** - Bible Study, 10:15am on Zoom

**Thursday**

\* Parish Office, 9:30am-5:30pm

\* Office Angels, 2pm in the Rath House

\* Handbell Choir, 6:00pm in the Undercroft

\* All Saints' Choir, 7:30pm in the Choir Room

**Mon-Wed-Fri** - Compline (Bedtime Prayers),  
9:30pm on Facebook Live

## All Saints' Announcements

**Our Coffee Hour today** is in celebration of All Saints' Music Ministry Choir and Bell Choir - all year long. Thanks for everyone's joyful work and dedication!

### **Diocesan Evensong & Lifetime Achievement Awards**

**Today! Reception at 3pm and Evensong at 4pm** at St. Peter's, Morristown

This year's honorees from our parish are Carol Berry and her husband Louis (posthumously), and David Thursfield. Congratulations! Please come and give thanks for Carol, Louis, and David and their many years of service to God and to All Saints' Church.

**Next Sunday: Father's Day** - we'll remember and honor our fathers with prayers and flowers at both services. And the Bell Choir will play at the 10am service.

### **Outdoor Worship & Parish Pot-Luck Picnic in the Park**

*June 23, 10am - Pleasant Valley Park – Valley Road in Basking Ridge*

Please bring a folding chair or picnic blanket and a dish to share, according to your last name:

**A-I    main dish**

**J-R    salad or side dish**

**S-Z    dessert**

Sign up on the sheet in the Narthex. We also need someone to bring cold drinks. We'll provide paper goods. The picnic pavilion has some tables, and is close to playground equipment. We'll also plan some family-friendly games. Hope to see you all there!

**Coffee Hour/Summer Refreshments Hosts Needed** - in the summer we take our post-worship conversation and munchies out onto the Parish House lawn: cold drinks and cookies. Can you take a turn hosting? Please sign up on the sheet in the Narthex. Questions? Speak to John McGrath.

**Call for Acolytes** - Looking for a way to serve God and be more involved in the worship life of All Saints'? Consider being an acolyte (altar server). **What is involved?** Assist at the priest at the altar, receive the bread and wine from the oblations bearers, and the offering plates from the ushers, being part of the **processions in and out of worship, carrying the Cross, candles, Gospel book, etc.** **Who can be an acolyte?** Kids and adults. **How do I find out more?** We'll have training sessions this summer for those who are interested. Speak to Mother Vicki or Wendy Clarkson and we'll find a time to meet that is convenient.