



A Service in Celebration for the Life of
Geoffrey Mikhail Kimak

February 1, 1955 - December 4, 2022

THE BURIAL OF THE DEAD, RITE II

Sunday, May 28, 2023, 1:30PM

*The service is found in the red Book of Common Prayer.
Hymns are found in the blue Hymnal 1982.*

Service Participants

Celebrant The Rev. Victoria Geer McGrath

LEM Tom Hackett

Organist Alison Siener Brown

THE BURIAL OF THE DEAD, RITE II

THE WORD OF GOD

Prelude *Morning has broken* arr. Stan Pethel

The Anthems, p. 491

The Collect, p. 493

Hymn 662, Abide with me EVENTIDE

The Lessons

First Reading *read by Mark Kimak* Wisdom 3:1-5, 9

The Lesson is read.

The Word of the Lord.

Thanks be to God.

Psalm 23 *led by Diedre Krasnansky*
read by all in unison

- 1 **The LORD is my shepherd; ***
I shall not want.
- 2 **He maketh me to lie down in green pastures; ***
he leadeth me beside the still waters.
- 3 **He restoreth my soul; ***
he leadeth me in the paths of righteousness
for his Name's sake.
- 4 **Yea, though I walk through the valley of the shadow of death,**
I will fear no evil; *
for thou art with me; thy rod and thy staff, they comfort me.
- 5 **Thou preparest a table before me in the presence of mine enemies; ***
thou anointest my head with oil; my cup runneth over.
- 6 **Surely goodness and mercy shall follow me all the days of my life, ***
and I will dwell in the house of the LORD for ever.

THE HOLY COMMUNION

Offertory Hymn 335, *I am the bread of life*

I AM THE BREAD OF LIFE

The Great Thanksgiving

Eucharistic Prayer A, p. 361

The Lord's Prayer, p. 364

The Breaking of the Bread

All baptized Christians are invited to receive the Body and Blood of Christ in Communion which will be offered as both bread and wine.

If you receive only the bread or the wine, all the spiritual benefits of the Sacrament are fully conveyed.

If you need a gluten-free wafer, please tell the priest at the altar rail.

If you need to receive Communion in your pew, please let an usher know.

If you are not receiving today, please come forward for a blessing.

Post-Communion Prayer, p. 498

The Commendation, p. 499

The Blessing and Dismissal

*The response is **Thanks be to God. Alleluia, alleluia.***

Closing Hymn, *Mine eyes have seen the glory*

BATTLE HYMN OF THE REPUBLIC

1. Mine eyes have seen the glo - ry of the
 2. I have seen Him in the watch - fires of a
 3. He has sound - ed forth the trum - pet that shall
 4. In the beau - ty of the lil - ies, Christ was

1. com - ing of the Lord; He is tram - pling out the vin - tage where the
 2. hund - red cir - cling camps, They have build - ed Him an al - tar in the
 3. nev - er sound re - treat, He is sift - ing out the hearts of men be -
 4. born a - cross the sea, With a glo - ry in His bos - om that trans -

1. grapes of wrath are stored; He has loosed the fate - ful light - ning of His
 2. eve - ning dews and damps; I can read His right - eous sent - ence by the
 3. fore His judge - ment seat; O be swift, my soul, to an - swer Him! Be
 4. fig - ures you and me; As He died to make men ho - ly, let us

1. ter - ri - ble swift sword, His truth is march - ing on.
 2. dim and flar - ing lamps, His day is march - ing on.
 3. ju - bi - lant, my feet! Our God is march - ing on.
 4. live to make all free, While God is march - ing on.

Glo - ry, glo - ry, hal - le - lu - jah!

Glo - ry, glo - ry, hal - le - lu - jah! Glo - ry, glo - ry, hal - le -

lu - jah! His truth is march - ing on.

Postlude

The Battle Hymn of the Republic

arr. John Carter

The interment in All Saints' Memorial Garden
took place yesterday with the family.

*You are invited to the reception at the
Long Hill Senior Center at 769 Valley Road, Gillette.*

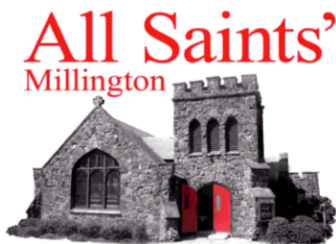
The liturgy for the dead is an Easter liturgy. It finds all its meaning in the resurrection. Because Jesus was raised from the dead, we, too, shall be raised.

The liturgy, therefore, is characterized by joy, in the certainty that “neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.”

This joy, however, does not make human grief unchristian. The very love that we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered the nearer presence of our Lord, we sorrow in sympathy for those who mourn.

Book of Common Prayer, p. 507

*Donations in memory of
Geof may be made to All Saints' Church for restoration
of the Resurrection stained glass window.*



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