



THE SECOND SUNDAY OF EASTER

The Sunday After Pentecost

Holy Eucharist, Rite II

June 11, 2023, 10am

*We are glad that you are here to worship with us today.
Please take the time before the service for silent prayer and meditation.
Let us know more about you by signing the guest book near the front door.
We welcome you to be part of our programs & community life.*

*The service is found in the red Book of Common Prayer.
Hymns are found in the blue Hymnal 1982.*



ALL SAINTS' EPISCOPAL CHURCH

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*The altar flowers today are given
to the Glory of God
and in loving memory of Jonathan Reeder
by Liz & Ken Gorny.*

Our Ministers Today

Usher: Tom Hackett

Lector: Sean Ragiel

Lay Eucharistic Minister: Lisa Webb

Altar Guild: Kathy Bousquet, Heather Ingram, Liz Gorny

Refreshment Hour: The Kosempels

Clergy, Vestry and Staff

Rector: The Rev. Victoria Geer McGrath

Wardens: Wendy Clarkson & Janet Gibbs

Vestry: Stewart Cunningham, Matt Dalmedo, Steve Kowalik, Melissa Pagliaro, Betsy Wallace, Waring Webb

Clerk: Janet Gibbs

Treasurer: Bob Jackson

Music Director: Alison Siener Brown

Administrator: Susie Harris

THE WORD OF GOD

Prelude	<i>Andante con moto</i> from <i>Prelude in G</i>	Felix Mendelssohn
Choral Introit	<i>Let All the World in Every Corner Sing</i>	Routley, arr. Giardinieri
Processional Hymn 427, <i>When morning gilds the skies</i>		LAUDES DOMINI
The Opening Acclamation		BCP, p. 355
The Collect for Purity		
Gloria S-280	<i>see Service Music pew card</i>	Robert Powell

The Collect of the Day

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The First Reading: A reading from the Book of Hosea. HOSEA 5:15–6:6

Thus says the Lord: “I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: ‘Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.’ What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.”

The Word of the Lord.

Thanks be to God.

- 7 Hear, O my people, and I will speak: "O Israel,
I will bear witness against you; *
for I am God, your God.
- 8 I do not accuse you because of your sacrifices; *
your offerings are always before me.**
- 9 I will take no bull-calf from your stalls, *
nor he-goats out of your pens;
- 10 For all the beasts of the forest are mine, *
the herds in their thousands upon the hills.**
- 11 I know every bird in the sky, *
and the creatures of the fields are in my sight.
- 12 If I were hungry, I would not tell you, *
for the whole world is mine and all that is in it.**
- 13 Do you think I eat the flesh of bulls, *
or drink the blood of goats?
- 14 Offer to God a sacrifice of thanksgiving *
and make good your vows to the Most High.**
- 15 Call upon me in the day of trouble; *
I will deliver you, and you shall honor me."

Second Reading: A reading from the Letter of Paul to the Romans. ROMANS 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he

grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The Word of the Lord.

Thanks be to God.

Sequence Hymn 676, *There is a balm in Gilead*

BALM IN GILEAD

The Holy Gospel of our Lord Jesus Christ according to Matthew. MATTHEW 9:9-13, 18-26

Glory to you, Lord Christ.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.”

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon	The Rev. Victoria Geer McGrath
The Nicene Creed	BCP, p. 358
The Prayers of the People, Form VI	BCP, p. 392
The Absolution	BCP, p. 360
The Peace	

*Welcome, Announcements
 Birthday, Anniversary and Milestone Prayers
 Choir Recognition*

THE HOLY COMMUNION

Offertory	<i>Prelude All Saints Handbell Choir</i>	Ron Mallory
The Doxology, Hymn 380, vs. 3 <i>see Service Music pew card</i>		
The Great Thanksgiving, Eucharistic Prayer C		BCP, p. 369
Sursum Corda S-120	<i>see Service Music pew card</i>	
Sanctus S-129	<i>see Service Music pew card</i>	Powell
The Great Amen S-146	<i>see Service Music pew card</i>	Powell
The Lord's Prayer		BCP, p. 364

The Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

Agnus Dei S-163	<i>see Service Music pew card</i>	Powell
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*All baptized Christians are invited to receive the Body and Blood of Christ in
 Communion which will be offered as both bread and wine.*

*If you need a gluten-free wafer, please tell the priest at the altar rail. If you need to
 receive Communion in your pew, please let an usher know.*

If you are not receiving today, please come forward for a blessing.

Communion Hymn 472, <i>Hope of the world</i>	DONNE SECOURS
Post-Communion Prayer	BCP, p. 365
The Blessing	
Closing Hymn 420, <i>When in our music God is glorified</i>	ENGELBERG
The Dismissal	
<i>The response is</i> Thanks be to God. Alleluia, alleluia!	
Postlude	<i>Processional for Organ</i> Warren Martin

Please join us for refreshments & conversation in the Parish Hall following this service. It's one of the ways we get to know one another and build our community.

Parish Calendar *Week of June 11*

Monday, Tuesday & Thursday - Parish Office Open, 9:30am-5:30pm

Tuesday - Finance Committee, 7:15pm on Zoom

Wednesday - Bible Study, 10:15am on Zoom

Thursday

Office Angels, 2pm in Rath House

Children & Family Formation Brainstorming, 7:30pm on Zoom

Saturday - Twelve Baskets Food Pantry, 10-11:30am in Stirling

Daily - Compline (Bedtime Prayers), 9:30pm on Facebook Live

Keep up with All Saints' news

Facebook: All Saints' Episcopal Church, Millington.

Instagram: @allsaints.millington

Website: www.allsaintsmillington.org

Parish E-Letter *Saints' Alive!*: sign up on our website home page.

E-mail: allstsmill@hotmail.com

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All Saints' Announcements

Thank you to All Saints' Choir and Bell Choir for their ministry, especially during this year that has turned out to be such a challenging one! Both ensembles are taking a well-deserved summer holiday and will gather again in the fall. We always love to have new people join us. The only requirement is a love for music - either singing or ringing. We'll teach you what you need to know. Both groups are a good way to connect with others and serve God and the congregation. *Interested? Speak to Director of Music Alison Siener Brown.*

Rummage Sale is coming on Sept. 30! The first day of rummage collection (aka the First Sunday of Rummage) is Aug. 6. Start setting aside your good, useful donations. And keep an eye out for more information soon.

Children & Family Formation - discussions about Christian education for children are taking place this month as we explore and expand this ministry in the fall. Please pray for God's wisdom and guidance for our parish children and their families.

Confirmation - a class for youth in Grade 9 and older will be offered by Mother Vicki starting in the fall, leading to Confirmation by Bishop Hughes next spring. More information about this class will go out to parents over the summer.

Episcopal 101: Adult Confirmation/Reception - if you have not been Confirmed or formally received into the Episcopal Church and would like to explore doing so, this group will be for you. It will start in the winter in order to be ready for Confirmation or Reception by Bishop Hughes in the spring. As you think and pray about taking this step and have questions about it, please speak with Mother Vicki over the summer.

Twelve Baskets Food Pantry is open on the 1st & 3rd Saturdays of every month, 10:00am-11:30am in the Parish House. The next distribution day is Saturday, **June 17 when the pantry opens in its summer location at First Presbyterian Church** on Central Avenue in Stirling. In-kind contributions can continue to be left in the food barrels at the side entrance of All Saints'. Check the Twelve Baskets Facebook page or the parish website for more information.

*Thanks for coming today. Your presence here
made our worship of God fuller and more joyous.*

*You are invited to come again next week, or whenever you can.
You are always welcome here.*