



THE SIXTH SUNDAY OF EASTER
ROGATION SUNDAY
Holy Eucharist, Rite II
May 22, 2022, 8:00 am & 10:00 am

*Building a joyful community of faith in Christ
through worship, learning, praise, and service.*

Masks are recommended especially during singing, but not required.



ALL SAINTS' EPISCOPAL CHURCH
15 Basking Ridge Road, Millington, NJ 07946
Phone: 908 647-0067 Fax: 908 647-7349
allstsmill@hotmail.com www.allsaintsmillington.org

*We are glad that you are here to worship with us today.
Please take the time before the service for silent prayer and meditation.
Let us know more about you by signing the guest book near the front door.
We welcome you to be part of our programs & community life.*

*The service is found in the red Book of Common Prayer.
Hymns are found in the blue Hymnal 1982.*

THE WORD OF GOD

Prelude

This Joyful Eastertide

Paul Bouman

Processional Hymn 400, *All creatures of our God and King*

LASST UNS ERFREUEN

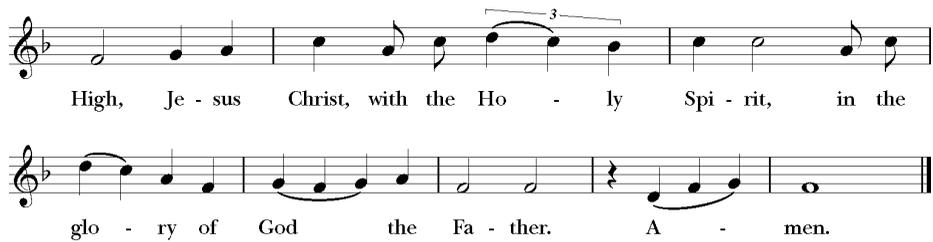
The Easter Acclamation, p. 355

The Collect for Purity

Gloria S-280

Robert Powell (b. 1932)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The First Reading: A reading from the Acts of the Apostles.

ACTS 16:9-15

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

The Word of the Lord. **Thanks be to God.**

Psalm 67

read antiphonally by whole verse

- 1 May God be merciful to us and bless us, *
show us the light of his countenance and come to us.
- 2 **Let your ways be known upon earth, ***
your saving health among all nations.
- 3 Let the peoples praise you, O God; *
let all the peoples praise you.
- 4 **Let the nations be glad and sing for joy, ***
for you judge the peoples with equity
and guide all the nations upon earth.
- 5 Let the peoples praise you, O God; *
let all the peoples praise you.
- 6 **The earth has brought forth her increase; ***
may God, our own God, give us his blessing.
- 7 May God give us his blessing, *
and may all the ends of the earth stand in awe of him.

Second Reading: A reading from the Book of Revelation.

REVELATION 21:10, 22-22:5

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on

their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

The Word of the Lord. **Thanks be to God.**

Sequence Hymn 705, *As those of old their first fruits brought*

FOREST GREEN

The Holy Gospel of our Lord Jesus Christ according to John.

JOHN 14:23-29

Glory to you, Lord Christ.

Jesus said to Judas (not Iscariot), "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe."

The Gospel of the Lord. **Praise to you, Lord Christ.**

The Sermon

The Rev. Victoria Geer McGrath

The Nicene Creed, p. 358

The Prayers of the People *The Leader and the People pray responsively*

LEM Rejoicing in the mighty acts of God who has delivered his people from sin and death through the resurrection of Jesus Christ, Let us lift our voices and pray,

LEM Risen Lord,

People **Hear our Prayer.**

LEM Let us give thanks to God for the multitude of blessings he showers upon us: For our lives and for those whom we love, For the beauty of this home God has created for us, For our families and our friendships,
Let us give thanks to the God of Life.

Special intentions are offered silently or aloud.

LEM Risen Lord,
People **Hear our Prayer.**

LEM Let us pray for the Church, that it may carry forward the redemptive works of God: For our clergy and our bishops, For the many lay people who serve the church, And serve the world through the church. For those gathered here in worship and prayer.

Special intentions are offered silently or aloud.

LEM Risen Lord,
People **Hear our Prayer.**

LEM Let us pray for the newly baptized, that the joy of Easter may ever grow within them, and that the Spirit may guide them in lives of active faith.

Special intentions are offered silently or aloud.

LEM Risen Lord,
People **Hear our Prayer.**

LEM Let us pray for the nations and peoples of the world, especially for the people of Ukraine, that the powers that oppress and destroy may decline, And that justice, peace, and prosperity be lifted up.

Special intentions are offered silently or aloud.

LEM Risen Lord,
People **Hear our Prayer.**

LEM Let us pray for those who are sick, those who suffer, those who struggle: and who have died: That the hope born of Easter give them peace, acceptance and renewal, And that through their struggles they may come into closer communion with the God who redeems and restores.

Special intentions are offered silently or aloud.

LEM Risen Lord,
People **Hear our Prayer.**

Presider offers a closing Collect to which the people respond, Amen.

The Confession of Sin & Absolution, p. 360

The Peace

Welcome and Announcements
(at 8 am these come after the Blessing)

THE HOLY COMMUNION

Offertory Anthem

Jesus Christ the Apple Tree
Adult Choir

David Ashley White
(b. 1944)

The Doxology, Hymn 380 v. 3

OLD 100TH

The Great Thanksgiving

Eucharistic Prayer A, p. 361

Sursum Corda S-120

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Sanctus S-129

Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The Great Amen S-146

McNeil Robinson II (b. 1943)

A - men. A - men. A - men.

The Lord's Prayer, p. 364

The Breaking of the Bread

Presider Alleluia. Christ our passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

All baptized Christians are invited to receive the Body and Blood of Christ in Communion which will be offered as both bread and wine. But if you receive only the bread or the wine, all the spiritual benefits of the Sacrament are fully conveyed.

- The usher will invite you to come forward.
- The Host will be placed in your hand. If you need a gluten-free wafer, please tell the priest.
- **To receive the wine** sip from the Chalice; the rim will be thoroughly wiped before the next communicant. **OR** hold the Host in your open palm and the priest will dip it in the Chalice for you and place it back on your palm. Individual **communicants may not dip their Host** in the wine.

- If you are receiving the bread only, you may also reverence the Cup (Blood of Christ) by briefly placing your hand on the foot of the Chalice.
- **If you are not receiving today**, please come forward for a blessing.
- If you prefer to stay in your seat or are watching from home, we invite you to say this prayer for Spiritual Communion with Christ:

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen. ~ from the Armed Forces Prayer Book

Post-Communion Prayer, p. 365

Easter Blessing (*at 8 am*)

Closing Hymn 537, *Christ for the world we sing*

Moscow

Rogation Procession (*at 10 am*)

The Procession gathers in the Memorial Garden and the Officiant says:

Since ancient times, these days before Ascension Day have been marked as Rogation Days when God’s protection and blessing was asked for fields, orchards, farms and gardens. The custom was to process around the geographic boundaries of the parish with prayers and psalms, setting up crosses at particular places of interest. As the borders were walked and property questions arose between neighbors, they were resolved in the context of the Rogation prayers and procession, so that reconciliation became one of the themes of time.

In the sixteenth century the priest and poet Gorge Herbert gave the following good reasons to beat the bounds at Rogationtide:

“As a blessing of God for the fruits of the field; for Justice in the preservation of the bounds; for Charitie, in living, walking and neighbourly accompanying one another, with reconciling of differences at that time, if they be any; and for Mercie, in relieving the poor by a liberal distribution of largess which at that time is or ought be made.”

Remembering all these purposes, let us ask God's blessing on the earth and its people by saying the following canticle – those on the east side of the garden beginning with the first verse and those on the west side responding with the verses in bold:

A Song of Creation

BENEDICITE, OMNIA, OPERA, DOMINI

Glorify the Lord, all you works of the Lord, *
praise him and highly exalt him for ever.

**In the firmament of his power, glorify the Lord, *
praise him and highly exalt him for ever.**

Glorify the Lord, you angels and all powers of the Lord, *
O heavens and all waters above the heavens.

**Sun and moon and stars of the sky, glorify the Lord, *
praise him and highly exalt him for ever.**

Glorify the Lord, every shower of rain and fall of dew, *
all winds and fire and heat.

**Winter and summer, glorify the Lord, *
praise him and highly exalt him for ever.**

Glorify the Lord, O chill and cold, *
drops of dew and flakes of snow.

**Frost and cold, ice and sleet, glorify the Lord, *
praise him and highly exalt him for ever.**

Glorify the Lord, O nights and days, *
O shining light and enfolding dark.

**Storm clouds and thunderbolts, glorify the Lord, *
praise him and highly exalt him for ever.**

Let the earth glorify the Lord, *
praise him and highly exalt him for ever.

**Glorify the Lord, O mountains and hills,
and all that grows upon the earth, *
praise him and highly exalt him for ever.**

Glorify the Lord, O springs of water, seas, and streams, *
O whales and all that move in the waters.

**All birds of the air, glorify the Lord, *
praise him and highly exalt him for ever.**

Glorify the Lord, O beasts of the wild, *
and all you flocks and herds.

**O men and women everywhere, glorify the Lord, *
praise him and highly exalt him for ever.**

Let us glorify the Lord: Father, Son, and Holy Spirit; *
praise him and highly exalt him for ever.

**In the firmament of his power, glorify the Lord, *
praise him and highly exalt him forever.**

The Prayers

Presider The Lord be with you. **And also with you.**

Let us pray. For favorable weather, temperate rains, and fruitful seasons,
that there may be food and drink for all your creatures,

we pray to you, O Lord.

For your blessing upon the lands and waters, and all who work upon them to
bring forth food and all things needful for your people,

we pray to you, O Lord.

For all who care for the earth, the water, and the air, that the riches of your
creation may abound from age to age,

we pray to you, O Lord.

For us and for all people, that we may honor you with our substance,
and, remembering the account which we must one day give, be
faithful stewards of your bounty,

we pray to you, O Lord.

Almighty and everlasting God, Creator of all things and giver of all life, let your
blessing + be upon these gardens and grounds and grant that they may serve to your
glory and the welfare of your people; that as they grow and bloom, they may be signs
of your goodness and beauty in our daily lives; through Jesus Christ our Lord. **Amen.**

Hymn, *All things bright and beautiful*

ROYAL OAK

Descant



All things bright and beau - ti - ful, crea - tures great and small,

Refrain



All things bright and beau - ti - ful, all crea - tures great and small,



all things wise and won - der - ful, God made them all.



all things wise and won - der - ful, the Lord God made them all.



1 Each lit - tle flower that o - pens, each lit - tle bird that sings,
2 The pur - ple - head - ed moun - tain, the riv - er run - ning by,
3 The cold wind in the win - ter, the pleas - ant sum - mer sun,
4 He gave us eyes to see them, and lips that we might tell



he made their glow - ing col - ors, he made their ti - ny wings.
the sun - set, and the morn - ing that bright - ens up the sky,
the ripe fruits in the gar - den, he made them ev - ery one.
how great is God Al - might - y, who has made all things well.

Repeat Refrain

The Easter Blessing

The Dismissal

Let us go forth into the world rejoicing in the power of Christ's resurrection.

Alleluia, alleluia

Thanks be to God. Alleluia, alleluia.

***New to All Saints'? Want to stay in touch?**
Please sign the guest book next to the front door and be sure
to leave your e-mail, phone, and address. Thanks!*

Parish Calendar

TODAY, 5/22 - Annual Parish Meeting, 11:15am in the Parish House

Mondays & Thursdays - Parish Office open, 10am-5:30pm

Monday, 5/23 - 12 Baskets Food Pantry Meeting, 7pm in the Parish Hall

Wednesday, 5/25 - Bible Study, 10:15am on Zoom

Thursday, 5/25 - Memorial Service, 2pm in the Church

Thursday, 5/26 - Office Angels, 2pm in the Rath House

Thursday, 5/26 - Bell Choir, 5:30pm in the Choir Room

Thursday, 5/25 - All Saints' Choir, 7:30pm in the Church (and Zoom)

Daily - Compline (Bedtime Prayers), 9:30pm on Facebook Live

Our Ministers Today

8am

Lay Eucharistic Minister: Stewart Cunningham

10 am

Usher: Ted Kestler

Lectors: Leigh Gillespie

Lay Eucharistic Minister: Waring Webb

Acolyte: Wendy Clarkson

Altar Guild: Suzanne Kosempel, Betty Mather

Clergy, Vestry and Staff

Rector: The Rev. Victoria Geer McGrath
Wardens: Linda Kestler & Roger Kosempel
Vestry: Barbara Barbeau, Jeanne Carty, Wendy Clarkson, Steve Kowalik, Janet Gibbs, Janice Lettieri, Anthony Saitta

Clerk: Janet Gibbs
Treasurer: Bob Jackson
Music Director: Alison Siener Brown
Administrator: Susie Harris

All Saints' Announcements

Easter lasts fifty days, until Pentecost. Keep celebrating!

The Annual Parish Meeting for 2022 will be held today at the end of the 10 am for the purposes of: receiving reports on the parish's ministry in 2021; and to elect Vestry members and deputies to Diocesan Convention.

From our by-laws: "The persons entitled to vote at any meeting of the Parish shall be: (a) Baptized; (b) At least 16 years of age; (c) Of good moral character; (d) Adherents of the Protestant Episcopal Church; (e) Regular attendees at the services of the Parish, for six (6) calendar months before the meeting; and (f) Regular contributors for six (6) months to the current expenses of the Parish."

Those standing for election are:

Warden: Wendy Clarkson - 2 year term; Class of 2024

Vestry: Waring Webb - 3 year term; Class of 2025

Convention Deputy: Carol Berry - 3 year term; Class of 2025

Everyone, regardless of voting status, is welcome to attend. Your active participation in this meeting is important to the life of All Saints' Church!

Memorial Service for Edward Roller on Thursday, May 26 at 2 pm - Wendy Clarkson's father Edward died on November 9, 2021. Services were delayed until the spring. The parish family is invited to attend the service at All Saints'. Please keep Wendy, her sister Linda Hill, and the rest of the Roller family in your prayers.

Refreshments/Coffee Hour after the 10 am service - We gather outside on the Parish House lawn for conversation, munchies, and cold drinks. Coffee and tea are available in the Parish Hall. **Can you help host this ministry of hospitality?** Each Sunday we need someone to bring and serve baked goods and lemonade or iced tea. You are not responsible for setting up coffee and tea. There is a sign-up sheet on the table in the Narthex. Want to know more? *Please speak with John McGrath.*

Bible Study meets weekly on Wednesdays at 10:15am on Zoom. Our current series looks forward to Pentecost: "The Fruit of the Spirit." All are welcome – those new to Bible reading and those with long-time experience. Send an email to allstsmill@hotmail.com for the link. Hope to see you there!

Twelve Baskets Food Pantry is open on the 1st & 3rd Saturdays of every month from 10am-noon in the Parish House. The next day we are open is June 4.

Interested in volunteering? Contact Barbara Barbeau barbwillow@aol.com.